



Dear Administrators,

We are excited to announce that it is that time again to get ready for Wyoming's annual leadership camp for elite student-athletes. We are fully aware of the challenges youth face today, and is the reason for Camp U. It is our mission to bring together Wyoming's elite student-athletes and thoroughly study timeless concepts that will undoubtedly develop exceptional leaders. Please check us out: [www.campuleadership.com](http://www.campuleadership.com). Here you will find a short highlight video from last year's camp, student-athlete testimonials, professional endorsements, mission statement, and everything else that pertains to Camp U Leadership as a qualified public charity (nonprofit). If you have any questions, please don't hesitate to contact us – all contact information is located in the footer of this document.

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### SELECTEE REQUIREMENTS

We are asking that you as administrators (Principals & Athletic Directors) take a few minutes to identify male and female student-athletes that are exceptional in each of the following three categories: **1) academics 2) athletics 3) involvement** within their school and communities. What we are looking for is an impressive balance of all three. These are student-athletes that excel academically, athletically, and within their schools and communities. Possibly, the most important of all characteristics, is the rare trait of humility. Current juniors are eligible to attend. If there is a sophomore that you feel really good about, they also qualify. We understand that this caliber of an individual is uncommon and hard to find; however, we know that they exist, and it is our mission to work with administrators to identify and select such people.

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### EVENT DETAILS

Student-athletes need to report to the main office at Cody High School for check-ins by no later than 10:00am on Friday, November 22, 2019, and then picked up at 7:00pm on Saturday, November 23, 2019. Transportation can be performed by the school, parents, or selectees. All meals and camp materials will be provided by Camp U Leadership. On Friday night, student-athletes will be staying the night at the high school under adult supervision.

**COMPLETED REGISTRATION DOCUMENTS NEED TO BE MAILED IN BY NO LATER THAN Monday, October 21, 2019 (See registration instructions below).** A couple weeks prior to the event, we will send a confirmation email to each school administrator, student-athlete, and parent/guardian, which will contain a list of materials to bring, camp itinerary, and all other relevant information.

Obviously, such an event requires funding. It is up to the school to cover the nominal fee of \$75/student-athlete (\$150/school). If the school declines, that fee can be paid by the selectees. These funds are exclusively used to provide the following: food, camp materials, team-building activities, spirit packs (Camp U branded apparel), keynote speaker, scholarships, prizes, and all other resources used to enhance Camp U Leadership.

*[www.campuleadership.com](http://www.campuleadership.com)*

*Ben Smith, Assistant Director*

*EMAIL: [bsmith@bighorn1.com](mailto:bsmith@bighorn1.com)*

*PH: 307.763.6010*



# REGISTRATION INSTRUCTIONS

After you have selected your two student-athletes, complete the following:

1. Send the following documents home with selectees to review, complete, and return to a school administrator:
  - a. Camp Flier (WY, 2019): Instruct selectees to review this flier with their parents / guardians
  - b. Student-Athlete Profile (both selectees)
  - c. Waiver & Release Form (both selectees)
  
2. **Confirm Registrations:** When selectees have completed and returned their profile and waiver to a school administrator, send the following in by no later than **Monday, October 21, 2019:**
  - a. Student-Athlete Profile & Photo ID (both selectees)
  - b. Waiver & Release Form (both selectees)
  - c. Check (\$75/selectee = \$150 Total)
  
3. Make check payable to the following: "CAMP U LEADERSHIP"
  
4. Mailing Address:

**CAMP U LEADERSHIP**  
**Big Horn County School District #1**  
**PO Box 688**  
**Cowley, WY 82420**

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## CAMP OVERVIEW

Camp U provides extensive opportunities for student-athletes and staff to evaluate, analyze, and discuss what being an exceptional leader is all about. The camp is primarily focused on seven canons of effective leadership; four of which being intrapersonal (occurring within the individual mind or self), and the remaining three focusing on interpersonal concepts (pertaining to the interactions between persons). Aside from these canons of leadership, there will be many other timeless concepts studied and practiced.

Catering to many different learning profiles, the camp consists of the following: analysis of inspirational stories/quotes/examples from the world's greatest leaders, cooperative learning activities (e.g., group discussions, team-building activities, break-out sessions, competitions, etc.), special guests, writing/thinking activities, inspirational movie segments, great music, S.M.A.R.T. goal setting session (including the composition of a personal mission statement), and delicious food!

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### Outline

- Introductions & Orientation
- Adolescent Years: Distractions and Consequences
- Today's need for exceptional leaders
- Power of Example
- Defining leadership
- Analysis of the of the world's greatest leaders
- Keynote Speakers
- Friday Night Competitions
- Curriculum
  - **THE SEVEN CANONS OF LEADERSHIP**
    - Intrapersonal
      - **Attitude**
      - **Effort**
      - **Time Management**
      - **Education**
    - Interpersonal
      - **Integrity**
      - **Communication**
      - **Teamwork**
- Special Guests
- Composition of personal mission statement: goals, plans, and final draft
- Closing remarks

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## STUDENT-ATHLETE PROFILE

NAME: \_\_\_\_\_ YEAR IN SCHOOL: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

\*EMAIL: \_\_\_\_\_ \*RE-CONFIRM EMAIL: \_\_\_\_\_

CELL PHONE NUMBER: \_\_\_\_\_ HOME PHONE NUMBER: \_\_\_\_\_ GPA: \_\_\_\_\_

\*FATHER'S EMAIL: \_\_\_\_\_ \*MOTHER'S EMAIL: \_\_\_\_\_

FATHER'S CELL NUMBER: \_\_\_\_\_ MOTHER'S CELL NUMBER: \_\_\_\_\_

TWITTER ACCOUNT: \_\_\_\_\_ INSTAGRAM ACCOUNT: \_\_\_\_\_

**\*\*PLEASE INCLUDE A PHOTO ID**

Gender (circle one):

Male / Female

Shirt Size (circle one):

S M L XL XXL XXXL

Pant/Short Size (circle one):

S M L XL XXL XXXL

List sports played: \_\_\_\_\_

Club/Community Involvement: \_\_\_\_\_

Accomplishments/Awards: \_\_\_\_\_

Previous Leadership Experience (e.g., team captain, student government, club): \_\_\_\_\_

Hobbies/Interests (Outside of athletics): \_\_\_\_\_

Who/what has influenced who you are more than anything else? Why?:

Goals (Five-year plan): \_\_\_\_\_

Food Allergies (If needed): \_\_\_\_\_

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## WAIVER & RELEASE FORM

### ACCIDENT WAIVER AND RELEASE OF LIABILITY

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING AND/OR VOLUNTEERING IN THIS ACTIVITY OR EVENT, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault. I certify that I am physically fit, have sufficiently prepared or trained for participation in the activities or events, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity or event. I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, and organizers of the activity or event in which I may participate, and that it will govern my actions and responsibilities at said activity or event. In consideration of my application and permitting me to participate in this event, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows: (A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this event, THE FOLLOWING ENTITIES OR PERSONS: Camp U Leadership, Cody High School, and/or their directors, officers, employees, volunteers, representatives, and agents, the activity or event holders, activity or event sponsors, activity or event volunteers; (B) I INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this activity or event, whether caused by the negligence of release or otherwise. I acknowledge that Camp U Leadership and their directors, officers, volunteers, representatives, and agents are NOT responsible for the errors, omissions, acts, or failures to act of any party or entity conducting a specific event or activity on behalf of Camp U Leadership. I acknowledge that this activity or event may involve a test of a person's physical and mental limits and may carry with it the potential for death, serious injury, and property loss. The risks may include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of participants, equipment, vehicular traffic, actions of other people including, but not limited to, participants, volunteers, event officials, and event monitors, and/or producers of the event, and lack of hydration. These risks are not only inherent to participants but are also present for volunteers. I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity or event. I understand that at this event or related activities, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers, and assigns. The accident waiver and release of liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law. I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Print Participant's Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Parent / Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Legal Guardian

\_\_\_\_\_  
Date

### INSURANCE INFORMATION

In the case of an emergency, and the possibility of not being able to get in contact with a parent/guardian, it would be in the best interest of the injured participant to have access to insurance information so that there is no delay in needed immediate treatment. Please provide the following:

Name of Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Primary Policy Holder: \_\_\_\_\_

Student-athlete's Date of Birth: \_\_\_\_\_

### EMERGENCY CONTACT INFORMATION

Names of Emergency Contacts: 1) \_\_\_\_\_

2) \_\_\_\_\_

Mobile Phone Number(s): 1) \_\_\_\_\_

2) \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

List any/all allergies:

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## CAMP U LEADERSHIP - INVOICE

COST	DESCRIPTION	QUANTITY	TOTAL AMOUNT
\$75.00	Registration Fee (November 22-23, 2019)  *Make check payable to: "CAMP U LEADERSHIP"	2	\$150.00
		SUBTOTAL	\$150.00
		TAX RATE	0
		TAX	0
		<b>TOTAL AMOUNT DUE</b>	<b>\$150.00</b>

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